

PROPERS 8 IN ORDINARY TIME

THIRTEENTH SUNDAY OF THE YEAR YEAR B

Wisdom 1:13-15;2:23-24

A reading from the book of Wisdom

It was the devil's envy that brought death into the world.

Because God did not make death, and he does not delight in the death of the living. For he created all things that they might exist, and the generative forces of the world are wholesome, and there is no destructive poison in them; and the dominion of Hades is not on earth. For righteousness is immortal. For God created man for incorruption, and made him in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his party experience it.

The Word of the Lord.

Psalm 30 [page 621]

2 Corinthians 8:7-15

A reading from the second letter of Paul to the Corinthians

Your abundance should supply their want.

Now as you excel in everything - in faith, in utterance, in knowledge, in all earnestness, and in your love for us - see that you excel in this gracious work also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. And in this matter I give my advice: it is best for you now to complete what a year ago you began not only to do but to desire, so that your readiness in desiring it may be matched by your completing it out of what you have. For if the readiness is there, it is acceptable according to what a man has, not according to what he has not. I do not mean that others should be eased and you burdened, but that as a matter of equality your abundance at

Proper 8: Year B

the present time should supply their want, so that their abundance may supply your want, that there may be equality.

The Word of the Lord.

Mark 5:21-43

Alleluia, Alleluia, Alleluia.

My little daughter is at the point of death.

Come and lay your hands on her, so that she may live.

Alleluia, Alleluia, Alleluia.

The Holy Gospel of Our Lord Jesus Christ according to Mark

Young girl, I say to you, arise.

When Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name; and seeing him, he fell at his feet, and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." And He went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. For she said, "If I touch even His garments, I shall be made well." And immediately the hemorrhage ceased; and she felt in her body that she was

Proper 8: Year B

healed of her disease. And Jesus, perceiving in Himself that power had gone forth from Him, immediately turned about in the crowd, and said, "Who touched my garments?" And His disciples said to Him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And He looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before Him, and told Him the whole truth. And He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While He was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But ignoring what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And He allowed no one to follow Him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when He had entered, He said to them, "Why do you make a tumult and weep? The child is not dead but sleeping." And they laughed at Him. But He put them all outside, and took the child's father and mother and those who were with Him, and went in where the child was. Taking her by the hand He said to her, "Talitha cumi"; which means, "Little girl, I say to you, arise." And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement. And He strictly charged them that no one should know this, and told them to give her something to eat.

The gospel of the Lord

Proper 8: Year B