

## THE FOURTH SUNDAY OF EASTER

Acts 2:42-47

A reading from the Acts of the Apostles

The faithful lived together and owned everything in common.

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And fear came upon every soul; and many wonders and signs were done through the apostles. And all who believed were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

The Word of the Lord.

**Psalm 23 [page 612]** 

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## 1 Peter 2:19-25

## A reading from the first letter of Peter

You had gone astray but now you have come back to the Shepherd and guardian of your souls.

For one is approved if, mindful of God, he endures pain while suffering unjustly. For what credit is it, if when you do wrong and are beaten for it you take it patiently? But if when you do right and suffer for it you take it patiently, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, that you should follow in his steps. He committed no sin; no guile was found on his lips. When he was reviled, he did not revile in return; when he suffered, he did not threaten; but he trusted to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Guardian of your souls.

The Word of the Lord.

John 10:1-10

Alleluia, Alleluia, Alleluia.

I am the Good Shepherd, says the Lord;
I know my sheep, and mine know me.

Alleluia, Alleluia, Alleluia.

## The ♣ Holy Gospel of Our Lord Jesus Christ according to John

This is the Lamb of God that takes away the sins of the world.

Jesus said, "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that

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man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure Jesus used with them, but they did not understand what He was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly."

The gospel of the Lord.